

"BUDDY" POPPY / NATIONAL HOME

2020-2021 DISTRICT YEAR-END REPORT

Submit by April 15, 2021

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District # _____

Number of Auxiliaries Participating _____

"BUDDY" POPPY

Number of **Auxiliaries** that promoted the "Buddy" Poppy through distribution and education:

Within the Post/Auxiliary: _____ In the community (outreach): _____

Number of **Auxiliaries** that used media to promote the "Buddy" Poppy in the community: _____

What media was used? (check all that apply) TV _____ Radio _____ Newspapers _____

Facebook/Social Media _____ Fliers _____

Number of "Buddy" Poppy Drives that were hosted:

With the Post: _____ Without the Post: _____

Number of **Auxiliaries** that participated in a "Buddy" Poppy Contest: _____

VFW NATIONAL HOME FOR CHILDREN

Number of **Auxiliaries** that promoted the National Home through education:

Within the Post/Auxiliary: _____ In the community (outreach): _____

Number of **Auxiliaries** that used media to promote the National Home and/or the National Home Helpline: _____

What media was used? (Check all that apply) TV _____ Radio _____ Newspapers _____

Facebook/Social Media _____ Fliers _____

Number of **Auxiliaries** that made donations to the National Home: (NOT including Health & Happiness donation): _____

Amount Donated: _____

Number of **Auxiliaries** that purchased at least one National Home Life Membership for an Auxiliary Member: _____

Total number of National Home Life Memberships purchased for Auxiliary members: _____

Use additional pages if necessary to complete comments.

District President

Signed _____

Address _____

City/State/Zip _____

Phone Number _____

District Chairman

Signed _____

Address _____

City/State/Zip _____

Phone Number _____